

Fan Fair 2024 Admission Form Boone County Fairgrounds July 31-August 3, 2024 Lebanon, IN (Indianapolis)

| Member Name  | e:  |                |                            |                                   |                       |                            |           |                         | 1 <sup>st</sup> Fan Fair 🗖 Yes |
|--|---|----------------|----------------------------|-----------------------------------|-----------------------|----------------------------|-----------|-------------------------|--------------------------------|
| Member Name:   |   |                |                            |                                   |                       |                            |           |                         | 1 <sup>st</sup> Fan Fair 🔲 Yes |
| Street Address   |   |                |                            |                                   |                       |                            |           |                         |                                |
| City, State, Zip   |   |                |                            |                                   |                       |                            |           |                         |                                |
| Guest Name(s): City, State   |   |                |                            |                                   |                       |                            |           |                         | 1 <sup>st</sup> Fan Fair 🗖 Yes |
| Guest Name(s): City, State   |   |                |                            |                                   |                       |                            |           |                         |                                |
| Guest Name(s): City, State   |   |                |                            |                                   |                       |                            |           |                         | 1 <sup>st</sup> Fan Fair 🗌 Yes |
| Guest Name(s): City, State   |   |                |                            |                                   |                       |                            |           |                         |                                |
| Member(s) Admission Fee  |   |                |                            |                                   |                       |                            |           |                         |                                |
| Guest(s) Admission Fee   |   |                |                            |                                   |                       | \$90 per person X= \$      |           |                         |                                |
| Late fe  | e for all pa  | yments p       | ostmarked                  | after Jun                         | ne 18, <mark>2</mark> | 024                        | \$        | <mark>≽60</mark> = \$   |                                |
| Tables (6 foot)  |   |                |                            |                                   |                       | \$25 per table             | e X       | =\$                     |                                |
| Donation to AFCA Museum -Zionsville, IN \$\$   |   |                |                            |                                   |                       |                            |           |                         |                                |
|  |   |                |                            |                                   |                       | ter June 18, 2             |           |                         |                                |
| 2024 Fan Fair T-shirt – indicate quantity per size below \$25 per shirt X= \$_   |   |                |                            |                                   |                       |                            |           |                         |                                |
|  |   |                |                            | XXL                               |                       |                            |           |                         |                                |
|  |   |                |                            |                                   |                       | Collectors A               | ssociatio | on \$                   |                                |
| ONLY complet<br>Vegetarian Lur   | <b>e below if</b><br>nch-Qty: _   | <b>you PRE</b> | FER a veget<br>etarian Ban | <b>arian meal</b> i<br>quet-Qty:  | instead of<br>Veget   | arian Meal fo              | r (Name   | e):                     |                                |
| Number of lad  | Number of ladies attending Friday offsite breakfast (carpool) – 8/02/24 |                |                            |                                   |                       |                            |           |                         |                                |
|  | Do not  | send che       |                            | <b>reasurer; O</b><br>KE CHECKS I |                       | <b>them as inst</b><br>IO: | ructed k  | elow.                   |                                |
|  |   |                | <mark>Antique</mark>       | e Fan Collec                      | tors Asso             | <mark>ciation</mark>       |           |                         |                                |
|  |   | N              | IAIL THIS AI               | DMISSION F                        | ORM ANI               | O CHECK TO:                |           |                         |                                |
|  |   |                | Cheryl                     | Languemi,                         | AFCA Seci             | retary                     |           |                         |                                |
|  |   |                |                            | 2 Spotted                         | Fox St.               |                            |           |                         |                                |
| Gillette, WY 82718   |   |                |                            |                                   |                       |                            |           |                         |                                |
|  | H   | Hotel Res      | ervations (r               | no later thar                     | n <b>June 19,</b>     | 2024-no exc                | eption)   |                         |                                |
| Direct link  | s to online   | reservat       | ions can be                | found in th                       | e 'News a             | nd Announce                | ments F   | <sup>:</sup> orum' o    | n the AFCA                     |
|  |   |                |                            | websi                             | ite.                  |                            |           |                         |                                |
|  |   | Holiday I      | nn Express 3               | 335 N Mour                        | nt Zion Rd            | Lebanon, IN                | 46052     |                         |                                |
| 76   | 5.483.410   | O group c      | ode AFC \$1                | 54.00 per n                       | ight for o            | ne or more, i              | ncluding  | <mark>; break</mark> fa | ast.                           |
|  |   | Hamn           | ton Inn 410                | N Mount 7                         | ion Rd. Le            | banon. IN 46               | 052       |                         |                                |
| Hampton Inn 410 N Mount Zion Rd. Lebanon, IN 46052<br>765.481.2920 group code 90D <b>\$164.00 per night for one or more, including breakfast</b> . |   |                |                            |                                   |                       |                            |           |                         |                                |
|  |   | 0              |                            |                                   | 5                     |                            |           |                         |                                |